



Montana Association of Legal Assistants/Paralegals

MEMBERSHIP RENEWAL FORM

Please submit this form with membership renewal dues for FY April 1, 2020- March 31, 2021 in the following amounts:

Online: \$26.00

Check/Mail-in: \$30.00

Please also complete and submit the CLE Activity Report to:

MONTANA ASSOCIATION OF LEGAL ASSISTANTS
ATTN: Membership Chairman
P.O. Box 9016
Missoula, Montana 59807-9016

MEMBER NAME: _____

EMPLOYER: _____

ADDRESS: _____

TELEPHONE: (Home) _____

(Business) _____

E-MAIL: _____

AREAS OF LAW: _____

POSITION TITLE: _____

HOME ADDRESS: _____

Please indicate where you would prefer to have MALA correspondence directed:

Home: ____ or Work: ____ (please check one).

Date

Member Signature



Montana Association of Legal Assistants*Paralegals

CLE Activity Report

Proof of continuing legal education (CLE) must be submitted to retain membership in the Montana Association of Legal Assistants*Paralegals (MALA), as outlined in Article IV of the MALA Bylaws. Please submit this CLE Activity Report with your membership renewal dues. A minimum of ten (10) CLE credits are required for 2019-20.

CLE ACTIVITIES ATTENDED DURING OR
TO BE APPLIED TO THE 2019-20 REPORTING PERIOD:

Date/Location	Course Title	Total Credits Earned			Sponsor
		Interactive	*Other	Ethics	

***IMPORTANT: "Other" credits are limited to 4.0 per year. These include audio/video, teaching/preparation, on-line self study, and in-house courses.**

- 1. Totals (add amounts from the Interactive, Other & Ethics Columns): _____
- 2. Plus carry-over credits from last year's Affidavit: _____
- 3. Total of lines 1 and 2 _____
- 4. Less ten credits for current year requirement -10.00
- 5. Remainder to be carried over to next reporting year _____
(the maximum carry-over credits allowed is 20.00)

Pursuant to §1-6-105, MCA, I declare under penalty of perjury that the foregoing is true and correct.

Date

Member Signature